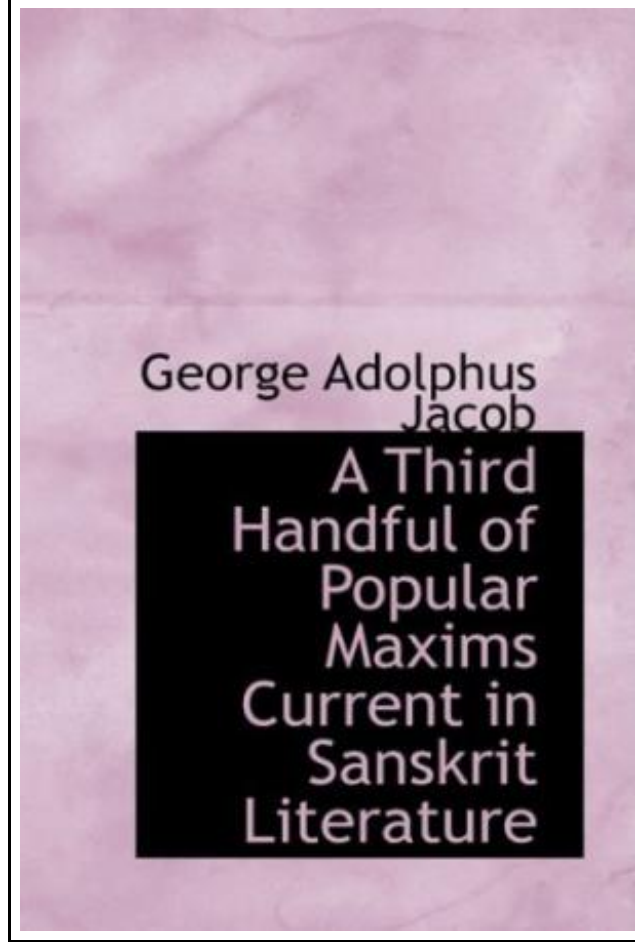


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BiblioLife. Paperback. Book Condition: New. This item is printed on demand. Paperback. 172 pages. Dimensions: 8.0in. x 5.0in. x 0.4in. This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1904 Excerpt: . . . ij iiR4M srrjnfsfcmft ifa nm and and : u The quotation here is from Amarahosa. IV. 33 (page 87). The thought expressed in the above seems to be present in Yogavdsisitka 5. 43. 32, as explained by the commentator: -- InWT fiNfo II The maxim of Kusa grass. This is based on the sentence urtHfroyl rfr I cut grass as a seat for the gods, which forms the subject of Jaimini 3. 2. 1, 2. The question is whether the word gffg; is to be taken in its primary sense or in a secondary one; and the conclusion is 4jjqiftoHlj3 nfcrsr3TO: , which see above in the form jftorgrsq-qr: and c, srefa f3TfrHTimJTrsicnf n u The mind of even those who are highly educated is distrustful of itself. This is the second line of the second verse in Sakuntaldndtak. In TdrJrikaraksd (page 208), in an exposition of gr, we find the following: -- V 3 Vtiqiicii: ttt WTsrirmftr Hsrfcmi MmifejromiMM5Hiji On which, Mallinatha comments as follows: -- FITTf For the benefit of any who may consult the original, I may add that the quotation from the Nydyavdrtika which immediately follows in Varadarajas text, is found on page 161 of that work; and that from Vacaspatimisras tika, on page 224. The burning of a city just by a child's playing with the xvick of a lamp. Behold how great a matter a little fire kindleth. I assume that t5t means the bud-like charred excrecence which...



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